**DESCRIPTION OF SERVICES**

**BID #2018-0011 - 2018-2019 SPECIAL EDUCATION TRANSPORTATION**

**SCHOOL:** ACCESS/Danbury, 103 Miry Brook Rd Danbury, CT

**NUMBER OF STUDENTS (RSY) SCHOOL HOURS (RSY) DAYS (RSY)**

2 Torrington Residents M - F: 8:00 AM – 1:50 PM 180

**NUMBER OF STUDENTS (ESY) SCHOOL HOURS (ESY) DAYS (ESY)**

1 Torrington Resident M – Th: 8:00 AM – 1:00 PM 19 (7/2/18-8/2/18)

**CONTRACTOR QUOTES**

**Price Per Day Per Vehicle**

1. Base price for transportation per description of service $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. Daily price for aid if required or if added/removed during the year $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. Price for each additional day beyond the description of service $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

in order to facilitate summer school (if not already included).

4. Price for each additional student added to a vehicle which has $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

been contracted for under this bid.

5. Price deducted for each student removed from a vehicle which $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

has been contracted for under this bid.

6. Added cost/cost savings for wheelchair van if added/removed $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7. Price for combination with other runs. District is willing to consider $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cost share arrangements with other districts.

List all runs here or on separate sheet:

**VEHICLES TO BE USED:**

**DESCRIPTION: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ YEAR: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**MAKE/MODEL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ BODY STYLE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**NOTE – ALL VEHICLES MUST HAVE HEAT AND AIR CONDITIONING IN PROPER WORKING CONDITION**

By signing this document, the Contractor indicates that he or she agrees to all conditions of this bid document as well as all conditions of this bid document as well as all conditions in the SPECIAL EDUCATION TRANSPORTATION Agreement dated \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 2018.

**BID QUOTE:**

**Signature of Contractor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Company Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**DESCRIPTION OF SERVICES**

**BID #2018-0011 - 2018-2019 SPECIAL EDUCATION TRANSPORTATION**

**SCHOOL:** ACCESS/North, 28 St. John’s Pl Torrington, CT

**NUMBER OF STUDENTS (RSY)** **SCHOOL HOURS (RSY) DAYS (RSY)**

2 Torrington residents M / W / Fr: 8:30 AM – 12:00 PM 180

1 Torrington resident Tu / Th: 8:00 AM – 12:00 PM 180

**CONTRACTOR QUOTES**

**Price Per Day Per Vehicle**

1. Base price for transportation per description of service $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. Daily price for aid if required or if added/removed during the year $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. Price for each additional day beyond the description of service $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

in order to facilitate summer school (if not already included).

4. Price for each additional student added to a vehicle which has $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

been contracted for under this bid.

5. Price deducted for each student removed from a vehicle which $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

has been contracted for under this bid.

6. Added cost/cost savings for wheelchair van if added/removed $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7. Price for combination with other runs. District is willing to consider $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cost share arrangements with other districts.

List all runs here or on separate sheet:

**VEHICLES TO BE USED:**

**DESCRIPTION: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ YEAR: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**MAKE/MODEL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ BODY STYLE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**NOTE – ALL VEHICLES MUST HAVE HEAT AND AIR CONDITIONING IN PROPER WORKING CONDITION**

By signing this document, the Contractor indicates that he or she agrees to all conditions of this bid document as well as all conditions of this bid document as well as all conditions in the SPECIAL EDUCATION TRANSPORTATION Agreement dated \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 2018.

**BID QUOTE:**

**Signature of Contractor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Company Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**DESCRIPTION OF SERVICES**

**BID #2018-0011 - 2018-2019 SPECIAL EDUCATION TRANSPORTATION**

**SCHOOL:** ACCESS/North, 28 St. John’s Pl Torrington, CT

**NUMBER OF STUDENTS (RSY)** **SCHOOL HOURS (RSY) DAYS (RSY)**

2 Torrington resident M - F: 8:00 AM – 1:50 PM 180

2 students AM / 1 student PM

**CONTRACTOR QUOTES**

**Price Per Day Per Vehicle**

1. Base price for transportation per description of service $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. Daily price for aid if required or if added/removed during the year $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. Price for each additional day beyond the description of service $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

in order to facilitate summer school (if not already included).

4. Price for each additional student added to a vehicle which has $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

been contracted for under this bid.

5. Price deducted for each student removed from a vehicle which $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

has been contracted for under this bid.

6. Added cost/cost savings for wheelchair van if added/removed $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7. Price for combination with other runs. District is willing to consider $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cost share arrangements with other districts.

List all runs here or on separate sheet:

**VEHICLES TO BE USED:**

**DESCRIPTION: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ YEAR: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**MAKE/MODEL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ BODY STYLE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**NOTE – ALL VEHICLES MUST HAVE HEAT AND AIR CONDITIONING IN PROPER WORKING CONDITION**

By signing this document, the Contractor indicates that he or she agrees to all conditions of this bid document as well as all conditions of this bid document as well as all conditions in the SPECIAL EDUCATION TRANSPORTATION Agreement dated \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 2018.

**BID QUOTE:**

**Signature of Contractor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Company Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**DESCRIPTION OF SERVICES**

**BID #2018-0011 - 2018-2019 SPECIAL EDUCATION TRANSPORTATION**

**SCHOOL:** ACES, 261 Skiff St Hamden, CT **Wheelchair Van & Aide Needed**

**NUMBER OF STUDENTS (RSY)** **SCHOOL HOURS (RSY) DAYS (RSY)**

1 Waterbury Resident M- F: 8:30 AM – 2:30 PM (W @ 1:00) 190

**NUMBER OF STUDENTS (ESY)** **SCHOOL HOURS (ESY) DAYS (ESY)**

1 Waterbury resident M – F: 8:30 AM – 1:30 PM 19 (7/2/18 – 7/27/18)

**CONTRACTOR QUOTES**

**Price Per Day Per Vehicle**

1. Base price for transportation per description of service $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. Daily price for aid if required or if added/removed during the year $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. Price for each additional day beyond the description of service $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

in order to facilitate summer school (if not already included).

4. Price for each additional student added to a vehicle which has $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

been contracted for under this bid.

5. Price deducted for each student removed from a vehicle which $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

has been contracted for under this bid.

6. Added cost/cost savings for wheelchair van if added/removed $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7. Price for combination with other runs. District is willing to consider $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cost share arrangements with other districts.

List all runs here or on separate sheet:

**VEHICLES TO BE USED:**

**DESCRIPTION: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ YEAR: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**MAKE/MODEL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ BODY STYLE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**NOTE – ALL VEHICLES MUST HAVE HEAT AND AIR CONDITIONING IN PROPER WORKING CONDITION**

By signing this document, the Contractor indicates that he or she agrees to all conditions of this bid document as well as all conditions of this bid document as well as all conditions in the SPECIAL EDUCATION TRANSPORTATION Agreement dated \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 2018.

**BID QUOTE:**

**Signature of Contractor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Company Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**DESCRIPTION OF SERVICES**

**BID #2018-0011 - 2018-2019 SPECIAL EDUCATION TRANSPORTATION**

**SCHOOL:** Arch Bridge, 21 Arch Bridge Rd Bethlehem, CT

**Wheelchair Van and Aide Needed (RSY only) - Female Driver Requested (RSY & ESY)**

**NUMBER OF STUDENTS (RSY)** **SCHOOL HOURS (RSY) DAYS (RSY)**

3 Torrington Residents M- F: 8:30 AM – 2:00 PM 189

**NUMBER OF STUDENTS (ESY)** **SCHOOL HOURS (ESY) DAYS (ESY)**

1 Torrington resident M – F: 8:30 AM – 11:30 AM 19 (7/2/18 – 7/27/18)

**CONTRACTOR QUOTES**

**Price Per Day Per Vehicle**

1. Base price for transportation per description of service $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. Daily price for aid if required or if added/removed during the year $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. Price for each additional day beyond the description of service $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

in order to facilitate summer school (if not already included).

4. Price for each additional student added to a vehicle which has $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

been contracted for under this bid.

5. Price deducted for each student removed from a vehicle which $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

has been contracted for under this bid.

6. Added cost/cost savings for wheelchair van if added/removed $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7. Price for combination with other runs. District is willing to consider $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cost share arrangements with other districts.

List all runs here or on separate sheet:

**VEHICLES TO BE USED:**

**DESCRIPTION: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ YEAR: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**MAKE/MODEL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ BODY STYLE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**NOTE – ALL VEHICLES MUST HAVE HEAT AND AIR CONDITIONING IN PROPER WORKING CONDITION**

By signing this document, the Contractor indicates that he or she agrees to all conditions of this bid document as well as all conditions of this bid document as well as all conditions in the SPECIAL EDUCATION TRANSPORTATION Agreement dated \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 2018.

**BID QUOTE:**

**Signature of Contractor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Company Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**DESCRIPTION OF SERVICES**

**BID #2018-0011- 2018-2019 SPECIAL EDUCATION TRANSPORTATION**

**SCHOOL:** IEA, 840 North Main St West Hartford, CT

**NUMBER OF STUDENTS (RSY)** **SCHOOL HOURS (RSY) DAYS (RSY)**

1 Torrington Resident M- F: 8:00 AM – 2:45 PM (W @ 1:00) 183

**NUMBER OF STUDENTS (ESY)** **SCHOOL HOURS (ESY) DAYS (ESY)**

1 Torrington resident M – F: 9:00 – 1:00 PM 25 (7/9/18 – 8/10/18)

**CONTRACTOR QUOTES**

**Price Per Day Per Vehicle**

1. Base price for transportation per description of service $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. Daily price for aid if required or if added/removed during the year $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. Price for each additional day beyond the description of service $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

in order to facilitate summer school (if not already included).

4. Price for each additional student added to a vehicle which has $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

been contracted for under this bid.

5. Price deducted for each student removed from a vehicle which $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

has been contracted for under this bid.

6. Added cost/cost savings for wheelchair van if added/removed $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7. Price for combination with other runs. District is willing to consider $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cost share arrangements with other districts.

List all runs here or on separate sheet:

**VEHICLES TO BE USED:**

**DESCRIPTION: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ YEAR: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**MAKE/MODEL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ BODY STYLE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**NOTE – ALL VEHICLES MUST HAVE HEAT AND AIR CONDITIONING IN PROPER WORKING CONDITION**

By signing this document, the Contractor indicates that he or she agrees to all conditions of this bid document as well as all conditions of this bid document as well as all conditions in the SPECIAL EDUCATION TRANSPORTATION Agreement dated \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 2018.

**BID QUOTE:**

**Signature of Contractor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Company Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**DESCRIPTION OF SERVICES**

**BID #2018 0011- 2018-2019 SPECIAL EDUCATION TRANSPORTATION**

**SCHOOL:** Boys & Girls Village, 528 Wheelers Farms Rd Milford, CT

**NUMBER OF STUDENTS (RSY)** **SCHOOL HOURS (RSY) DAYS (RSY)**

1 Bridgeport Resident M- F: 8:15 AM – 2:45 PM 186

**NUMBER OF STUDENTS (ESY)** **SCHOOL HOURS (ESY) DAYS (ESY)**

1 Bridgeport resident M – F: 8:15 AM – 2:45 PM 18 (6/25/18 – 7/20/18)

**CONTRACTOR QUOTES**

**Price Per Day Per Vehicle**

1. Base price for transportation per description of service $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. Daily price for aid if required or if added/removed during the year $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. Price for each additional day beyond the description of service $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

in order to facilitate summer school (if not already included).

4. Price for each additional student added to a vehicle which has $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

been contracted for under this bid.

5. Price deducted for each student removed from a vehicle which $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

has been contracted for under this bid.

6. Added cost/cost savings for wheelchair van if added/removed $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7. Price for combination with other runs. District is willing to consider $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cost share arrangements with other districts.

List all runs here or on separate sheet:

**VEHICLES TO BE USED:**

**DESCRIPTION: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ YEAR: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**MAKE/MODEL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ BODY STYLE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**NOTE – ALL VEHICLES MUST HAVE HEAT AND AIR CONDITIONING IN PROPER WORKING CONDITION**

By signing this document, the Contractor indicates that he or she agrees to all conditions of this bid document as well as all conditions of this bid document as well as all conditions in the SPECIAL EDUCATION TRANSPORTATION Agreement dated \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 2018.

**BID QUOTE:**

**Signature of Contractor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Company Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**DESCRIPTION OF SERVICES**

**BID #2018-0011 - 2018-2019 SPECIAL EDUCATION TRANSPORTATION**

**SCHOOL:** CT Children’s Medical Center (CCMC), 300 John Downey Dr. New Britain, CT

**Two Aides and Two Harnesses Needed**

**NUMBER OF STUDENTS (RSY)** **SCHOOL HOURS (RSY) DAYS (RSY)**

4 Torrington Residents M- F: 8:00 AM – 2:30 PM (Th: 1:00) 181

**NUMBER OF STUDENTS (ESY)** **SCHOOL HOURS (ESY) DAYS (ESY)**

4 Torrington residents M – F: 8:30 AM – 1:30 PM 24 (7/2/18 – 8/3/18)

**CONTRACTOR QUOTES**

**Price Per Day Per Vehicle**

1. Base price for transportation per description of service $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. Daily price for aid if required or if added/removed during the year $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. Price for each additional day beyond the description of service $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

in order to facilitate summer school (if not already included).

4. Price for each additional student added to a vehicle which has $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

been contracted for under this bid.

5. Price deducted for each student removed from a vehicle which $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

has been contracted for under this bid.

6. Added cost/cost savings for wheelchair van if added/removed $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7. Price for combination with other runs. District is willing to consider $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cost share arrangements with other districts.

List all runs here or on separate sheet:

**VEHICLES TO BE USED:**

**DESCRIPTION: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ YEAR: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**MAKE/MODEL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ BODY STYLE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**NOTE – ALL VEHICLES MUST HAVE HEAT AND AIR CONDITIONING IN PROPER WORKING CONDITION**

By signing this document, the Contractor indicates that he or she agrees to all conditions of this bid document as well as all conditions of this bid document as well as all conditions in the SPECIAL EDUCATION TRANSPORTATION Agreement dated \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 2018.

**BID QUOTE:**

**Signature of Contractor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Company Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**DESCRIPTION OF SERVICES**

**BID ##2018-0011 - 2018-2019 SPECIAL EDUCATION TRANSPORTATION**

**SCHOOL:** CT Children’s Medical Center (CCMC), 300 John Downey Dr. New Britain, CT

**NUMBER OF STUDENTS (RSY)** **SCHOOL HOURS (RSY) DAYS (RSY)**

1 Colchester Resident M- F: 8:00 AM – 2:30 PM (Th 1:00) 181

**NUMBER OF STUDENTS (ESY)** **SCHOOL HOURS (ESY) DAYS (ESY)**

1 Colchester resident M – F : 8:30 AM – 1:30 PM 24 (7/2/18 – 8/3/18)

**CONTRACTOR QUOTES**

**Price Per Day Per Vehicle**

1. Base price for transportation per description of service $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. Daily price for aid if required or if added/removed during the year $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. Price for each additional day beyond the description of service $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

in order to facilitate summer school (if not already included).

4. Price for each additional student added to a vehicle which has $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

been contracted for under this bid.

5. Price deducted for each student removed from a vehicle which $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

has been contracted for under this bid.

6. Added cost/cost savings for wheelchair van if added/removed $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7. Price for combination with other runs. District is willing to consider $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cost share arrangements with other districts.

List all runs here or on separate sheet:

**VEHICLES TO BE USED:**

**DESCRIPTION: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ YEAR: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**MAKE/MODEL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ BODY STYLE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**NOTE – ALL VEHICLES MUST HAVE HEAT AND AIR CONDITIONING IN PROPER WORKING CONDITION**

By signing this document, the Contractor indicates that he or she agrees to all conditions of this bid document as well as all conditions of this bid document as well as all conditions in the SPECIAL EDUCATION TRANSPORTATION Agreement dated \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 2018.

**BID QUOTE:**

**Signature of Contractor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Company Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**DESCRIPTION OF SERVICES**

**BID #2018-0011 - 2018-2019 SPECIAL EDUCATION TRANSPORTATION**

**SCHOOL:** CT Junior Republic (CJR), 550 Goshen Rd Litchfield, CT **Aide Needed**

**NUMBER OF STUDENTS (RSY)** **SCHOOL HOURS (RSY) DAYS (RSY)**

5 Torrington Residents M- F: 8:00 AM – 2:00 PM (W 12:30) 185

**NUMBER OF STUDENTS (ESY)** **SCHOOL HOURS (ESY) DAYS (ESY)**

1 Torrington resident M – F: 8:00 AM – 12:30 PM 29 (7/9/18 – 8/16/18)

**CONTRACTOR QUOTES**

**Price Per Day Per Vehicle**

1. Base price for transportation per description of service $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. Daily price for aid if required or if added/removed during the year $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. Price for each additional day beyond the description of service $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

in order to facilitate summer school (if not already included).

4. Price for each additional student added to a vehicle which has $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

been contracted for under this bid.

5. Price deducted for each student removed from a vehicle which $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

has been contracted for under this bid.

6. Added cost/cost savings for wheelchair van if added/removed $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7. Price for combination with other runs. District is willing to consider $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cost share arrangements with other districts.

List all runs here or on separate sheet:

**VEHICLES TO BE USED:**

**DESCRIPTION: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ YEAR: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**MAKE/MODEL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ BODY STYLE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**NOTE – ALL VEHICLES MUST HAVE HEAT AND AIR CONDITIONING IN PROPER WORKING CONDITION**

By signing this document, the Contractor indicates that he or she agrees to all conditions of this bid document as well as all conditions of this bid document as well as all conditions in the SPECIAL EDUCATION TRANSPORTATION Agreement dated \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 2018.

**BID QUOTE:**

**Signature of Contractor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Company Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**DESCRIPTION OF SERVICES**

**BID #2018-0011 - 2018-2019 SPECIAL EDUCATION TRANSPORTATION**

**SCHOOL:** CREC Reggio Magnet School , 59 Waterville Rd Avon, CT

**NUMBER OF STUDENTS (RSY)** **SCHOOL HOURS (RSY) DAYS (RSY)**

1 Torrington Resident M- F: 8:20 AM – 2:50 PM 182 Days

**CONTRACTOR QUOTES**

**Price Per Day Per Vehicle**

1. Base price for transportation per description of service $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. Daily price for aid if required or if added/removed during the year $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. Price for each additional day beyond the description of service $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

in order to facilitate summer school (if not already included).

4. Price for each additional student added to a vehicle which has $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

been contracted for under this bid.

5. Price deducted for each student removed from a vehicle which $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

has been contracted for under this bid.

6. Added cost/cost savings for wheelchair van if added/removed $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7. Price for combination with other runs. District is willing to consider $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cost share arrangements with other districts.

List all runs here or on separate sheet:

**VEHICLES TO BE USED:**

**DESCRIPTION: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ YEAR: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**MAKE/MODEL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ BODY STYLE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**NOTE – ALL VEHICLES MUST HAVE HEAT AND AIR CONDITIONING IN PROPER WORKING CONDITION**

By signing this document, the Contractor indicates that he or she agrees to all conditions of this bid document as well as all conditions of this bid document as well as all conditions in the SPECIAL EDUCATION TRANSPORTATION Agreement dated \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 2018.

**BID QUOTE:**

**Signature of Contractor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Company Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**DESCRIPTION OF SERVICES**

**BID #2018-0011- 2018-2019 SPECIAL EDUCATION TRANSPORTATION**

**SCHOOL:** CREC IPM at Plainville High School, 47 Robert Holcomb Way Plainville, CT

**Wheelchair Van Needed**

Student travels with own nurse

**NUMBER OF STUDENTS (RSY)** **SCHOOL HOURS (RSY) DAYS (RSY)**

1 New Britain Resident M- F: 8:30 AM – 2:30 PM 180 Days

**NUMBER OF STUDENTS (ESY)** **SCHOOL HOURS (ESY) DAYS (ESY)**

1 New Britain resident M – F: 8:30 Am – 2:30 PM 29 (7/2/18-8/10/18)

**CONTRACTOR QUOTES**

**Price Per Day Per Vehicle**

1. Base price for transportation per description of service $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. Daily price for aid if required or if added/removed during the year $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. Price for each additional day beyond the description of service $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

in order to facilitate summer school (if not already included).

4. Price for each additional student added to a vehicle which has $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

been contracted for under this bid.

5. Price deducted for each student removed from a vehicle which $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

has been contracted for under this bid.

6. Added cost/cost savings for wheelchair van if added/removed $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7. Price for combination with other runs. District is willing to consider $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cost share arrangements with other districts.

List all runs here or on separate sheet:

**VEHICLES TO BE USED:**

**DESCRIPTION: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ YEAR: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**MAKE/MODEL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ BODY STYLE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**NOTE – ALL VEHICLES MUST HAVE HEAT AND AIR CONDITIONING IN PROPER WORKING CONDITION**

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**BID QUOTE:**

**Signature of Contractor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Company Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**DESCRIPTION OF SERVICES**

**BID #2018-0011 - 2018-2019 SPECIAL EDUCATION TRANSPORTATION**

**SCHOOL:** CREC @ Birken, 1289 Blue Hills Ave Bloomfield, CT

**Harness Needed / 2 Aides AM; 1 Aide at 2:30 PM ; 2 aides at 4:00 PM**

**NUMBER OF STUDENTS SCHOOL HOURS DAYS (Year Round)**

3 Torrington Residents M - F: 8:30 AM – 2:30 PM / 4:00 PM

1 run in AM (3 students)

2 runs in PM (1 student out at 2:30 PM 209 days (2:30 dismissal)

2 students out at 4:00 PM) 240 days (4:00 dismissal)

**CONTRACTOR QUOTES**

**Price Per Day Per Vehicle**

1. Base price for transportation per description of service $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. Daily price for aid if required or if added/removed during the year $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. Price for each additional day beyond the description of service $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

in order to facilitate summer school (if not already included).

4. Price for each additional student added to a vehicle which has $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

been contracted for under this bid.

5. Price deducted for each student removed from a vehicle which $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

has been contracted for under this bid.

6. Added cost/cost savings for wheelchair van if added/removed $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7. Price for combination with other runs. District is willing to consider $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cost share arrangements with other districts.

List all runs here or on separate sheet:

**VEHICLES TO BE USED:**

**DESCRIPTION: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ YEAR: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**MAKE/MODEL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ BODY STYLE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**NOTE – ALL VEHICLES MUST HAVE HEAT AND AIR CONDITIONING IN PROPER WORKING CONDITION**

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**BID QUOTE:**

**Signature of Contractor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Company Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**DESCRIPTION OF SERVICES**

**BID #2018-0011 - 2018-2019 SPECIAL EDUCATION TRANSPORTATION**

**SCHOOL:** Fresh Start School at FOCUS Center for Autism, 126 Dowd Ave Canton, CT

**NUMBER OF STUDENTS (RSY)** **SCHOOL HOURS (RSY) DAYS (RSY)**

2 Torrington Residents M- F: 8:15 AM – 2: PM 185

**NUMBER OF STUDENTS (ESY)** **SCHOOL HOURS (ESY) DAYS (ESY)**

2 Torrington residents Tu / Wed/ Th : 9:30 AM – 2:30 PM 24 (7/3/18 – 8/23/18)

(except 1st week is Tu / Th / Fr)

**CONTRACTOR QUOTES**

**Price Per Day Per Vehicle**

1. Base price for transportation per description of service $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. Daily price for aid if required or if added/removed during the year $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. Price for each additional day beyond the description of service $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

in order to facilitate summer school (if not already included).

4. Price for each additional student added to a vehicle which has $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

been contracted for under this bid.

5. Price deducted for each student removed from a vehicle which $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

has been contracted for under this bid.

6. Added cost/cost savings for wheelchair van if added/removed $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7. Price for combination with other runs. District is willing to consider $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cost share arrangements with other districts.

List all runs here or on separate sheet:

**VEHICLES TO BE USED:**

**DESCRIPTION: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ YEAR: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**MAKE/MODEL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ BODY STYLE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**NOTE – ALL VEHICLES MUST HAVE HEAT AND AIR CONDITIONING IN PROPER WORKING CONDITION**

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**BID QUOTE:**

**Signature of Contractor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Company Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**DESCRIPTION OF SERVICES**

**BID #2018-0011 - 2018-2019 SPECIAL EDUCATION TRANSPORTATION**

**SCHOOL:** Gengras, 1678 Asylum Ave West Hartford, CT **Wheelchair Van & Aide Needed**

**NUMBER OF STUDENTS (RSY)** **SCHOOL HOURS (RSY) DAYS (RSY)**

3 Torrington Residents M- F: 8:45 AM – 2:50 PM (W 1:00) 180

**NUMBER OF STUDENTS (ESY)** **SCHOOL HOURS (ESY) DAYS (ESY)**

3 Torrington residents M – F: 9:00 AM – 2:00 PM 24 (6/25/18 – 7/27/18)

**CONTRACTOR QUOTES**

**Price Per Day Per Vehicle**

1. Base price for transportation per description of service $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. Daily price for aid if required or if added/removed during the year $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. Price for each additional day beyond the description of service $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

in order to facilitate summer school (if not already included).

4. Price for each additional student added to a vehicle which has $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

been contracted for under this bid.

5. Price deducted for each student removed from a vehicle which $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

has been contracted for under this bid.

6. Added cost/cost savings for wheelchair van if added/removed $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7. Price for combination with other runs. District is willing to consider $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cost share arrangements with other districts.

List all runs here or on separate sheet:

**VEHICLES TO BE USED:**

**DESCRIPTION: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ YEAR: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**MAKE/MODEL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ BODY STYLE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**NOTE – ALL VEHICLES MUST HAVE HEAT AND AIR CONDITIONING IN PROPER WORKING CONDITION**

By signing this document, the Contractor indicates that he or she agrees to all conditions of this bid document as well as all conditions of this bid document as well as all conditions in the SPECIAL EDUCATION TRANSPORTATION Agreement dated \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 2018.

**BID QUOTE:**

**Signature of Contractor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Company Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**DESCRIPTION OF SERVICES**

**BID #2018-0011 - 2018-2019 SPECIAL EDUCATION TRANSPORTATION**

**SCHOOL:** Grace Webb Cheshire, 724 Jarvis St Cheshire, CT

**NUMBER OF STUDENTS (RSY)** **SCHOOL HOURS (RSY) DAYS (RSY)**

1 Torrington Resident M- F: 8:15 AM – 2:20 PM (Th 1:00) 185

**NUMBER OF STUDENTS (ESY)** **SCHOOL HOURS (ESY) DAYS (ESY)**

1 Torrington resident M – F: 8:30 AM – 2:00 PM 19 (7/2/2018 – 7/27/2018)

**CONTRACTOR QUOTES**

**Price Per Day Per Vehicle**

1. Base price for transportation per description of service $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. Daily price for aid if required or if added/removed during the year $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. Price for each additional day beyond the description of service $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

in order to facilitate summer school (if not already included).

4. Price for each additional student added to a vehicle which has $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

been contracted for under this bid.

5. Price deducted for each student removed from a vehicle which $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

has been contracted for under this bid.

6. Added cost/cost savings for wheelchair van if added/removed $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7. Price for combination with other runs. District is willing to consider $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cost share arrangements with other districts.

List all runs here or on separate sheet:

**VEHICLES TO BE USED:**

**DESCRIPTION: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ YEAR: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**MAKE/MODEL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ BODY STYLE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**NOTE – ALL VEHICLES MUST HAVE HEAT AND AIR CONDITIONING IN PROPER WORKING CONDITION**

By signing this document, the Contractor indicates that he or she agrees to all conditions of this bid document as well as all conditions of this bid document as well as all conditions in the SPECIAL EDUCATION TRANSPORTATION Agreement dated \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 2018.

**BID QUOTE:**

**Signature of Contractor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Company Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**DESCRIPTION OF SERVICES**

**BID #2018-0011 - 2018-2019 SPECIAL EDUCATION TRANSPORTATION**

**SCHOOL:** Grace Webb Hartford, 200 Retreat Ave Hartford, CT

**NUMBER OF STUDENTS (RSY)** **SCHOOL HOURS (RSY) DAYS (RSY)**

2 Torrington Residents M- F: 8:15 AM – 2:20 PM (Th 1:00) 185

**NUMBER OF STUDENTS (ESY)** **SCHOOL HOURS (ESY) DAYS (ESY)**

2 Torrington residents M – F: 8:30 AM – 2:00 PM 19 (7/2/2018 – 7/27/2018)

**CONTRACTOR QUOTES**

**Price Per Day Per Vehicle**

1. Base price for transportation per description of service $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. Daily price for aid if required or if added/removed during the year $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. Price for each additional day beyond the description of service $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

in order to facilitate summer school (if not already included).

4. Price for each additional student added to a vehicle which has $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

been contracted for under this bid.

5. Price deducted for each student removed from a vehicle which $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

has been contracted for under this bid.

6. Added cost/cost savings for wheelchair van if added/removed $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7. Price for combination with other runs. District is willing to consider $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cost share arrangements with other districts.

List all runs here or on separate sheet:

**VEHICLES TO BE USED:**

**DESCRIPTION: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ YEAR: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**MAKE/MODEL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ BODY STYLE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**NOTE – ALL VEHICLES MUST HAVE HEAT AND AIR CONDITIONING IN PROPER WORKING CONDITION**

By signing this document, the Contractor indicates that he or she agrees to all conditions of this bid document as well as all conditions of this bid document as well as all conditions in the SPECIAL EDUCATION TRANSPORTATION Agreement dated \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 2018.

**BID QUOTE:**

**Signature of Contractor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Company Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**DESCRIPTION OF SERVICES**

**BID #2018-0011 - 2018-2019 SPECIAL EDUCATION TRANSPORTATION**

**SCHOOL:** High Roads Hartford, 55 Waverley St Hartford, CT

**NUMBER OF STUDENTS (RSY)** **SCHOOL HOURS (RSY) DAYS (RSY)**

2 Torrington Residents M - F: 8:15 AM – 2:15 PM 180

Every other Friday out at 12:15 PM

**CONTRACTOR QUOTES**

**Price Per Day Per Vehicle**

1. Base price for transportation per description of service $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. Daily price for aid if required or if added/removed during the year $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. Price for each additional day beyond the description of service $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

in order to facilitate summer school (if not already included).

4. Price for each additional student added to a vehicle which has $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

been contracted for under this bid.

5. Price deducted for each student removed from a vehicle which $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

has been contracted for under this bid.

6. Added cost/cost savings for wheelchair van if added/removed $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7. Price for combination with other runs. District is willing to consider $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cost share arrangements with other districts.

List all runs here or on separate sheet:

**VEHICLES TO BE USED:**

**DESCRIPTION: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ YEAR: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**MAKE/MODEL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ BODY STYLE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**NOTE – ALL VEHICLES MUST HAVE HEAT AND AIR CONDITIONING IN PROPER WORKING CONDITION**

By signing this document, the Contractor indicates that he or she agrees to all conditions of this bid document as well as all conditions of this bid document as well as all conditions in the SPECIAL EDUCATION TRANSPORTATION Agreement dated \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 2018.

**BID QUOTE:**

**Signature of Contractor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Company Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**DESCRIPTION OF SERVICES**

**BID #2018-0011- 2018-2019 SPECIAL EDUCATION TRANSPORTATION**

**SCHOOL:** High Roads Wallingford High Roads BEST Academy **Aide Needed**

29A Village Lane 5 Barnes Industrial Rd S **COMBINED RUN**

Wallingford, CT Wallingford, CT

**NUMBER OF STUDENTS (RSY)** **SCHOOL HOURS (RSY) DAYS (RSY)**

3 Torrington Residents M- F: 8:15 AM – 2:15 PM 180

**Every other Friday out at 12:15 PM**

**CONTRACTOR QUOTES**

**Price Per Day Per Vehicle**

1. Base price for transportation per description of service $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. Daily price for aid if required or if added/removed during the year $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. Price for each additional day beyond the description of service $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

in order to facilitate summer school (if not already included).

4. Price for each additional student added to a vehicle which has $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

been contracted for under this bid.

5. Price deducted for each student removed from a vehicle which $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

has been contracted for under this bid.

6. Added cost/cost savings for wheelchair van if added/removed $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7. Price for combination with other runs. District is willing to consider $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cost share arrangements with other districts.

List all runs here or on separate sheet:

**VEHICLES TO BE USED:**

**DESCRIPTION: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ YEAR: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**MAKE/MODEL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ BODY STYLE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**NOTE – ALL VEHICLES MUST HAVE HEAT AND AIR CONDITIONING IN PROPER WORKING CONDITION**

By signing this document, the Contractor indicates that he or she agrees to all conditions of this bid document as well as all conditions of this bid document as well as all conditions in the SPECIAL EDUCATION TRANSPORTATION Agreement dated \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 2018.

**BID QUOTE:**

**Signature of Contractor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Company Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**DESCRIPTION OF SERVICES**

**BID #2018-0011 - 2018-2018 SPECIAL EDUCATION TRANSPORTATION**

**SCHOOL:** LARC, 341 Main St Torrington, CT

**NUMBER OF STUDENTS (RSY)** **SCHOOL HOURS (RSY) DAYS (RSY)**

1 Torrington Residents M- F: 7:30 AM – 2:00 PM 181

**CONTRACTOR QUOTES**

**Price Per Day Per Vehicle**

1. Base price for transportation per description of service $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. Daily price for aid if required or if added/removed during the year $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. Price for each additional day beyond the description of service $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

in order to facilitate summer school (if not already included).

4. Price for each additional student added to a vehicle which has $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

been contracted for under this bid.

5. Price deducted for each student removed from a vehicle which $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

has been contracted for under this bid.

6. Added cost/cost savings for wheelchair van if added/removed $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7. Price for combination with other runs. District is willing to consider $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cost share arrangements with other districts.

List all runs here or on separate sheet:

**VEHICLES TO BE USED:**

**DESCRIPTION: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ YEAR: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**MAKE/MODEL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ BODY STYLE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**NOTE – ALL VEHICLES MUST HAVE HEAT AND AIR CONDITIONING IN PROPER WORKING CONDITION**

By signing this document, the Contractor indicates that he or she agrees to all conditions of this bid document as well as all conditions of this bid document as well as all conditions in the SPECIAL EDUCATION TRANSPORTATION Agreement dated \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 2018.

**BID QUOTE:**

**Signature of Contractor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Company Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**DESCRIPTION OF SERVICES**

**BID #2018-0011 - 2018-2019 SPECIAL EDUCATION TRANSPORTATION**

**SCHOOL:** Oak Hill New Hartford, 30 Antolini Rd New Hartford, CT

**Wheelchair Van Needed; 2 Harnesses Needed; Nurse travels with student**

**NUMBER OF STUDENTS** **SCHOOL HOURS DAYS (Year Round)**

6 Torrington Residents M- F: 8:30 AM – 2:30 PM 248

**CONTRACTOR QUOTES**

**Price Per Day Per Vehicle**

1. Base price for transportation per description of service $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. Daily price for aid if required or if added/removed during the year $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. Price for each additional day beyond the description of service $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

in order to facilitate summer school (if not already included).

4. Price for each additional student added to a vehicle which has $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

been contracted for under this bid.

5. Price deducted for each student removed from a vehicle which $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

has been contracted for under this bid.

6. Added cost/cost savings for wheelchair van if added/removed $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7. Price for combination with other runs. District is willing to consider $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cost share arrangements with other districts.

List all runs here or on separate sheet:

**VEHICLES TO BE USED:**

**DESCRIPTION: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ YEAR: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**MAKE/MODEL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ BODY STYLE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**NOTE – ALL VEHICLES MUST HAVE HEAT AND AIR CONDITIONING IN PROPER WORKING CONDITION**

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**BID QUOTE:**

**Signature of Contractor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Company Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**DESCRIPTION OF SERVICES**

**BID #2018-0011 - 2018-2019 SPECIAL EDUCATION TRANSPORTATION**

**SCHOOL:** Oak Hill Avon, 150 Fisher Dr. Avon, CT

**NUMBER OF STUDENTS** **SCHOOL HOURS DAYS (Year Round)**

2 Torrington Residents M- F: 8:30 AM – 2:30 PM 248

**1 run in AM (2 students),**

**2 runs in PM (1 student out at 2:30**

**1 student out at 3:30)**

**CONTRACTOR QUOTES**

**Price Per Day Per Vehicle**

1. Base price for transportation per description of service $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. Daily price for aid if required or if added/removed during the year $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. Price for each additional day beyond the description of service $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

in order to facilitate summer school (if not already included).

4. Price for each additional student added to a vehicle which has $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

been contracted for under this bid.

5. Price deducted for each student removed from a vehicle which $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

has been contracted for under this bid.

6. Added cost/cost savings for wheelchair van if added/removed $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7. Price for combination with other runs. District is willing to consider $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cost share arrangements with other districts.

List all runs here or on separate sheet:

**VEHICLES TO BE USED:**

**DESCRIPTION: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ YEAR: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**MAKE/MODEL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ BODY STYLE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**NOTE – ALL VEHICLES MUST HAVE HEAT AND AIR CONDITIONING IN PROPER WORKING CONDITION**

By signing this document, the Contractor indicates that he or she agrees to all conditions of this bid document as well as all conditions of this bid document as well as all conditions in the SPECIAL EDUCATION TRANSPORTATION Agreement dated \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 2018.

**BID QUOTE:**

**Signature of Contractor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Company Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**DESCRIPTION OF SERVICES**

**BID #2018-0011 - 2018-2019 SPECIAL EDUCATION TRANSPORTATION**

**SCHOOL:** Oak Hill Avon, 150 Fisher Dr. Avon, CT **Aide and Nurse Needed**

**NUMBER OF STUDENTS** **SCHOOL HOURS DAYS (Year Round)**

2 Torrington Residents M- F: 8:30 AM – 2:30 PM 248

**CONTRACTOR QUOTES**

**Price Per Day Per Vehicle**

1. Base price for transportation per description of service $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. Daily price for aid if required or if added/removed during the year $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. Price for each additional day beyond the description of service $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

in order to facilitate summer school (if not already included).

4. Price for each additional student added to a vehicle which has $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

been contracted for under this bid.

5. Price deducted for each student removed from a vehicle which $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

has been contracted for under this bid.

6. Added cost/cost savings for wheelchair van if added/removed $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7. Price for combination with other runs. District is willing to consider $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cost share arrangements with other districts.

List all runs here or on separate sheet:

**VEHICLES TO BE USED:**

**DESCRIPTION: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ YEAR: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**MAKE/MODEL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ BODY STYLE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**NOTE – ALL VEHICLES MUST HAVE HEAT AND AIR CONDITIONING IN PROPER WORKING CONDITION**

By signing this document, the Contractor indicates that he or she agrees to all conditions of this bid document as well as all conditions of this bid document as well as all conditions in the SPECIAL EDUCATION TRANSPORTATION Agreement dated \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 2018.

**BID QUOTE:**

**Signature of Contractor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Company Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**DESCRIPTION OF SERVICES**

**BID #2018-0011 - 2018-2019 SPECIAL EDUCATION TRANSPORTATION**

**SCHOOL:** Oak Hill Bristol, 47 Updon St Bristol, CT **Aide Needed**

**NUMBER OF STUDENTS** **SCHOOL HOURS DAYS (Year Round)**

1 Torrington Resident M- F: 8:30 AM – 2:30 PM 248

**CONTRACTOR QUOTES**

**Price Per Day Per Vehicle**

1. Base price for transportation per description of service $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. Daily price for aid if required or if added/removed during the year $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. Price for each additional day beyond the description of service $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

in order to facilitate summer school (if not already included).

4. Price for each additional student added to a vehicle which has $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

been contracted for under this bid.

5. Price deducted for each student removed from a vehicle which $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

has been contracted for under this bid.

6. Added cost/cost savings for wheelchair van if added/removed $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7. Price for combination with other runs. District is willing to consider $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cost share arrangements with other districts.

List all runs here or on separate sheet:

**VEHICLES TO BE USED:**

**DESCRIPTION: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ YEAR: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**MAKE/MODEL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ BODY STYLE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**NOTE – ALL VEHICLES MUST HAVE HEAT AND AIR CONDITIONING IN PROPER WORKING CONDITION**

By signing this document, the Contractor indicates that he or she agrees to all conditions of this bid document as well as all conditions of this bid document as well as all conditions in the SPECIAL EDUCATION TRANSPORTATION Agreement dated \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 2018.

**BID QUOTE:**

**Signature of Contractor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Company Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**DESCRIPTION OF SERVICES**

**BID #2018-0011 - 2018-2019 SPECIAL EDUCATION TRANSPORTATION**

**SCHOOL:** Oak Hill Hartford, 120 Holcomb St Hartford, CT **Aide Needed**

**NUMBER OF STUDENTS** **SCHOOL HOURS DAYS (Year Round)**

1 Torrington Resident M- F: 8:30 AM – 2:30 PM 248

**CONTRACTOR QUOTES**

**Price Per Day Per Vehicle**

1. Base price for transportation per description of service $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. Daily price for aid if required or if added/removed during the year $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. Price for each additional day beyond the description of service $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

in order to facilitate summer school (if not already included).

4. Price for each additional student added to a vehicle which has $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

been contracted for under this bid.

5. Price deducted for each student removed from a vehicle which $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

has been contracted for under this bid.

6. Added cost/cost savings for wheelchair van if added/removed $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7. Price for combination with other runs. District is willing to consider $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cost share arrangements with other districts.

List all runs here or on separate sheet:

**VEHICLES TO BE USED:**

**DESCRIPTION: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ YEAR: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**MAKE/MODEL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ BODY STYLE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**NOTE – ALL VEHICLES MUST HAVE HEAT AND AIR CONDITIONING IN PROPER WORKING CONDITION**

By signing this document, the Contractor indicates that he or she agrees to all conditions of this bid document as well as all conditions of this bid document as well as all conditions in the SPECIAL EDUCATION TRANSPORTATION Agreement dated \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 2018.

**BID QUOTE:**

**Signature of Contractor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Company Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**DESCRIPTION OF SERVICES**

**BID #2018-0011 - 2018-2019 SPECIAL EDUCATION TRANSPORTATION**

**SCHOOL:** Raymond Hill, 345 Linwood St New Britain, CT **Aide & Harness Needed**

**NUMBER OF STUDENTS (RSY)** **SCHOOL HOURS (RSY) DAYS (RSY)**

3 Torrington Residents M- F: 8:30 AM – 2:45 PM (Th 12:45) 184

**NUMBER OF STUDENTS (ESY)** **SCHOOL HOURS (ESY) DAYS (ESY)**

3 Torrington residents M – F: 9:00 AM – 2:30 PM 25 (6/25/18 – 7/31/18)

**No ESY 7/4/18, 7/5/18, 7/6/18**

**CONTRACTOR QUOTES**

**Price Per Day Per Vehicle**

1. Base price for transportation per description of service $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. Daily price for aid if required or if added/removed during the year $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. Price for each additional day beyond the description of service $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

in order to facilitate summer school (if not already included).

4. Price for each additional student added to a vehicle which has $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

been contracted for under this bid.

5. Price deducted for each student removed from a vehicle which $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

has been contracted for under this bid.

6. Added cost/cost savings for wheelchair van if added/removed $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7. Price for combination with other runs. District is willing to consider $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cost share arrangements with other districts.

List all runs here or on separate sheet:

**VEHICLES TO BE USED:**

**DESCRIPTION: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ YEAR: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**MAKE/MODEL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ BODY STYLE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**NOTE – ALL VEHICLES MUST HAVE HEAT AND AIR CONDITIONING IN PROPER WORKING CONDITION**

By signing this document, the Contractor indicates that he or she agrees to all conditions of this bid document as well as all conditions of this bid document as well as all conditions in the SPECIAL EDUCATION TRANSPORTATION Agreement dated \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 2018.

**BID QUOTE:**

**Signature of Contractor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Company Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**DESCRIPTION OF SERVICES**

**BID #2018-0011 - 2018-2019 SPECIAL EDUCATION TRANSPORTATION**

**SCHOOL:** Raymond Hill, 345 Linwood St New Britain, CT **Cannot ride on other Raymond Hill run**

**NUMBER OF STUDENTS (RSY)** **SCHOOL HOURS (RSY) DAYS (RSY)**

1 Torrington Resident M- F: 8:30 AM – 2:45 PM (Th 12:45) 184

**NUMBER OF STUDENTS (ESY)** **SCHOOL HOURS (ESY) DAYS (ESY)**

1 Torrington resident M – F: 9:00 AM – 2:30 PM 25 (6/25/18 – 7/31/18)

**CONTRACTOR QUOTES**

**Price Per Day Per Vehicle**

1. Base price for transportation per description of service $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. Daily price for aid if required or if added/removed during the year $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. Price for each additional day beyond the description of service $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

in order to facilitate summer school (if not already included).

4. Price for each additional student added to a vehicle which has $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

been contracted for under this bid.

5. Price deducted for each student removed from a vehicle which $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

has been contracted for under this bid.

6. Added cost/cost savings for wheelchair van if added/removed $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7. Price for combination with other runs. District is willing to consider $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cost share arrangements with other districts.

List all runs here or on separate sheet:

**VEHICLES TO BE USED:**

**DESCRIPTION: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ YEAR: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**MAKE/MODEL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ BODY STYLE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**NOTE – ALL VEHICLES MUST HAVE HEAT AND AIR CONDITIONING IN PROPER WORKING CONDITION**

By signing this document, the Contractor indicates that he or she agrees to all conditions of this bid document as well as all conditions of this bid document as well as all conditions in the SPECIAL EDUCATION TRANSPORTATION Agreement dated \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 2018.

**BID QUOTE:**

**Signature of Contractor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Company Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**DESCRIPTION OF SERVICES**

**BID #2018-0011 - 2018-2019 SPECIAL EDUCATION TRANSPORTATION**

**SCHOOL:** Region 7/Highlander NWR School District #7 **Combined run**

30 Elm street 100 Battistoni Drive

Winsted, CT Winsted, CT

**NUMBER OF STUDENTS (RSY)** **SCHOOL HOURS (RSY) DAYS (RSY)**

5 Torrington Residents M- F: 7:30 AM – 2:00 PM – Highlander 181

M- F: 7:34 AM – 2:07 PM - NWR 7

**CONTRACTOR QUOTES**

**Price Per Day Per Vehicle**

1. Base price for transportation per description of service $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. Daily price for aid if required or if added/removed during the year $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. Price for each additional day beyond the description of service $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

in order to facilitate summer school (if not already included).

4. Price for each additional student added to a vehicle which has $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

been contracted for under this bid.

5. Price deducted for each student removed from a vehicle which $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

has been contracted for under this bid.

6. Added cost/cost savings for wheelchair van if added/removed $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7. Price for combination with other runs. District is willing to consider $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cost share arrangements with other districts.

List all runs here or on separate sheet:

**VEHICLES TO BE USED:**

**DESCRIPTION: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ YEAR: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**MAKE/MODEL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ BODY STYLE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**NOTE – ALL VEHICLES MUST HAVE HEAT AND AIR CONDITIONING IN PROPER WORKING CONDITION**

By signing this document, the Contractor indicates that he or she agrees to all conditions of this bid document as well as all conditions of this bid document as well as all conditions in the SPECIAL EDUCATION TRANSPORTATION Agreement dated \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 2018.

**BID QUOTE:**

**Signature of Contractor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Company Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**DESCRIPTION OF SERVICES**

**BID #2018-0011 - 2018-2019 SPECIAL EDUCATION TRANSPORTATION**

**SCHOOL:** Transitional Employment Unlimited, Inc. (TEU), 15 School St Torrington, CT

**NUMBER OF STUDENTS (RSY)** **SCHOOL HOURS (RSY) DAYS (RSY)**

1 Torrington Resident M- F: 8:30 AM – 3:00 PM 181

**CONTRACTOR QUOTES**

**Price Per Day Per Vehicle**

1. Base price for transportation per description of service $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. Daily price for aid if required or if added/removed during the year $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. Price for each additional day beyond the description of service $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

in order to facilitate summer school (if not already included).

4. Price for each additional student added to a vehicle which has $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

been contracted for under this bid.

5. Price deducted for each student removed from a vehicle which $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

has been contracted for under this bid.

6. Added cost/cost savings for wheelchair van if added/removed $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7. Price for combination with other runs. District is willing to consider $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cost share arrangements with other districts.

List all runs here or on separate sheet:

**VEHICLES TO BE USED:**

**DESCRIPTION: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ YEAR: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**MAKE/MODEL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ BODY STYLE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**NOTE – ALL VEHICLES MUST HAVE HEAT AND AIR CONDITIONING IN PROPER WORKING CONDITION**

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**BID QUOTE:**

**Signature of Contractor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Company Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**DESCRIPTION OF SERVICES**

**BID #2018-0011 - 2018-2019 SPECIAL EDUCATION TRANSPORTATION**

**SCHOOL:** Touchstone, 11 County Pl Litchfield, CT

**NUMBER OF STUDENTS (RSY)** **SCHOOL HOURS (RSY) DAYS (RSY)**

1 Torrington Resident M- F: 7:55 AM – 2:45 PM 181

Fridays out at 1:15 PM

**CONTRACTOR QUOTES**

**Price Per Day Per Vehicle**

1. Base price for transportation per description of service $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. Daily price for aid if required or if added/removed during the year $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. Price for each additional day beyond the description of service $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

in order to facilitate summer school (if not already included).

4. Price for each additional student added to a vehicle which has $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

been contracted for under this bid.

5. Price deducted for each student removed from a vehicle which $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

has been contracted for under this bid.

6. Added cost/cost savings for wheelchair van if added/removed $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7. Price for combination with other runs. District is willing to consider $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cost share arrangements with other districts.

List all runs here or on separate sheet:

**VEHICLES TO BE USED:**

**DESCRIPTION: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ YEAR: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**MAKE/MODEL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ BODY STYLE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**NOTE – ALL VEHICLES MUST HAVE HEAT AND AIR CONDITIONING IN PROPER WORKING CONDITION**

By signing this document, the Contractor indicates that he or she agrees to all conditions of this bid document as well as all conditions of this bid document as well as all conditions in the SPECIAL EDUCATION TRANSPORTATION Agreement dated \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 2018.

**BID QUOTE:**

**Signature of Contractor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Company Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**DESCRIPTION OF SERVICES**

**BID #2018-0011 - 2018-2019 SPECIAL EDUCATION TRANSPORTATION**

**SCHOOL:** Wheeler Clinic @ Northwest Village, 91 Northwest Dr. Plainville, CT **2** **Aides Needed**

**NUMBER OF STUDENTS (RSY)** **SCHOOL HOURS (RSY) DAYS (RSY)**

9 Torrington Residents M- F: 8:15 AM – 2:10 PM (Th 12:15) 180

**NUMBER OF STUDENTS (ESY)** **SCHOOL HOURS (ESY) DAYS (ESY)**

9 Torrington Residents M – F: 8:15 AM – 2:10 PM 25 (7/9/18 – 8/10/18)

**CONTRACTOR QUOTES**

**Price Per Day Per Vehicle**

1. Base price for transportation per description of service $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. Daily price for aid if required or if added/removed during the year $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. Price for each additional day beyond the description of service $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

in order to facilitate summer school (if not already included).

4. Price for each additional student added to a vehicle which has $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

been contracted for under this bid.

5. Price deducted for each student removed from a vehicle which $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

has been contracted for under this bid.

6. Added cost/cost savings for wheelchair van if added/removed $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7. Price for combination with other runs. District is willing to consider $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cost share arrangements with other districts.

List all runs here or on separate sheet:

**VEHICLES TO BE USED:**

**DESCRIPTION: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ YEAR: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**MAKE/MODEL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ BODY STYLE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**NOTE – ALL VEHICLES MUST HAVE HEAT AND AIR CONDITIONING IN PROPER WORKING CONDITION**

By signing this document, the Contractor indicates that he or she agrees to all conditions of this bid document as well as all conditions of this bid document as well as all conditions in the SPECIAL EDUCATION TRANSPORTATION Agreement dated \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 2018.

**BID QUOTE:**

**Signature of Contractor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Company Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**DESCRIPTION OF SERVICES**

**BID #2018-0011 - 2018-2019 SPECIAL EDUCATION TRANSPORTATION**

**SCHOOL:** Watertown Transitional Academy, 76 Westbury Park Rd Watertown, CT

**NUMBER OF STUDENTS (RSY)** **SCHOOL HOURS (RSY) DAYS (RSY)**

2 Torrington Residents M- F: 7:15 AM – 2:05 PM 181

**CONTRACTOR QUOTES**

**Price Per Day Per Vehicle**

1. Base price for transportation per description of service $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. Daily price for aid if required or if added/removed during the year $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. Price for each additional day beyond the description of service $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

in order to facilitate summer school (if not already included).

4. Price for each additional student added to a vehicle which has $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

been contracted for under this bid.

5. Price deducted for each student removed from a vehicle which $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

has been contracted for under this bid.

6. Added cost/cost savings for wheelchair van if added/removed $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7. Price for combination with other runs. District is willing to consider $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cost share arrangements with other districts.

List all runs here or on separate sheet:

**VEHICLES TO BE USED:**

**DESCRIPTION: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ YEAR: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**MAKE/MODEL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ BODY STYLE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**NOTE – ALL VEHICLES MUST HAVE HEAT AND AIR CONDITIONING IN PROPER WORKING CONDITION**

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**BID QUOTE:**

**Signature of Contractor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Company Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**